

Filer Information

Amendment 1

NAME OF LOBBYIST EMPLOYER: Esperanza Community Housing Corporation	DATE QUALIFIED AS LOBBYIST EMPLOYER: Jan 01, 2021
BUSINESS ADDRESS: (Number and Street) (street address redacted)	
CITY, STATE, ZIP CODE: Los Angeles, CA 90007	TELEPHONE NUMBER: (213) 748-7285
E-MAIL: systemsadvocacy@esperanzacommunityhousing.org	FAX NUMBER: (Optional) ()

I. INDIVIDUAL LOBBYISTS

Hugo Garcia	Nancy Ibrahim
_____	_____
Name	Name
Rabeya Sen	

Name	

II. MUNICIPAL LEGISLATION/PROJECTS AND AGENCIES LOBBIED

Agencies to be lobbied ANY CITY AGENCY
Municipal Legislation / Projects (1) 3685 South Vermont Avenue (Formerly Bethune Library) / Request for Qualification [12-0049-S10] (2) City Planning / Systematic Update of Community Plans and Batchng General Plan Amendments / Various [16-0422] City Planning / Systematic Update of Community Plans and Batchng General Plan Amendments / Various Planning and Case Processing Reforms (3) HR 83 (Barletta) / Mobilizing Against Sanctuary Cities Act [17-0073] HR 83 (Barletta) / Mobilizing Against Sanctuary Cities Act (4) Los Angeles Justice Fund / Immigration / Legal Representation / California Community Foundation [17-0046] Los Angeles Justice Fund / Immigration / Legal Representation / California Community Foundation (5) 2017 Legislative Program / Legislative Proposals - Housing [17-002] 2017 Legislative Program / Legislative Proposals - Housing (6) 3685 South Vermont Avenue / Ten Future Development Properties / Disposition Plan [14-0425-S9] (7) Affordable Housing Linkage Fee / Housing Impact Trust Fund / Code Amendment(s) Directing Fees Derive [17-0274] Affordable Housing Linkage Fee / Housing Impact Trust Fund / Code Amendment(s) Directing Fees Derived from Projects (8) Assessment for Fair Housing [16-0647] Assessment of Fair Housing Plan (9) CEMD -- Council File 18-0054 (10) Community Plans [CPC-2008-1553-CPU, CPC-2008-1552-CPU] South and Southeast LA Community Plans (11) Countering Violence Extremism (CVE) [17-1228] (12) Covid-19 Issues (13) Declaring CLA a Sanctuary City -- Council File 17-1040 (14) Definition of Sanctuary City -- Council File 16-1320 (15) Immigrant Advocate / Definition of Sanctuary City / Federal Position on Non-Citizens / Impact on Cit [16-1320] Immigrant Advocate / Definition of Sanctuary City / Federal Position on Non-Citizens / Impact on City Residents and Services / Ad Hoc Committee on Immigrant Affairs and Civil Rights (16) Land Use Codes / Oil and Gas Development / Impact on Resident Health and Safety / Code Change Propos [17-0447] Land Use Codes / Oil and Gas Development / Impact on Resident Health and Safety / Code Change Proposals (17) Short-Term Rental-related [CPC-2019-7045-CA] (18) TOC Affordable Housing Incentive Program [DIR-2017-1914-MSA] (19) USC Nexus Area Study [12-0968-S4]

III. VERIFICATION

I understand that this registration is not complete until the registration fee has been fully processed.

I declare under penalty of perjury that the information submitted in this filing is true and complete.

22-Apr-21

Nancy Ibrahim (e-signed)

Executed On: (Date)

By: (Signature of Authorized Person)