

**Original**

NAME OF FILER <a href="#">Southwest Mountain States Regional Council of Carpenters</a>		Date of This Filing <u>03/17/23</u>
AREA CODE/PHONE NUMBER <a href="#">(916) 442-2952</a>	I.D. NUMBER	Report No. <u>LAETH-104512</u>
STREET ADDRESS <a href="#">(street address redacted)</a>		[ ] Amendment to Report No. _____
CITY, STATE, ZIP CODE <a href="#">Los Angeles , CA 90071</a>		

**1. List Only One Candidate or Ballot Measure**  
[Support Marisa Alcaraz for City Council Member District \(6\)](#)

**2. Independent Expenditures Made**

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
<a href="#">03/18/2023</a>	<a href="#">Door Hangers (Estimate)</a>	<a href="#">\$1,051.20</a>

**Original**

NAME OF FILER *(Committee name, if applicable)*

Southwest Mountain States Regional Council of Carpenters

ID NUMBER *(if applicable)*

**3. Contributions of \$100 or More Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
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