Recipent Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - [X] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
     (Also Complete Part 3)
   - [ ] General Purpose Committee
     - [ ] Sponsored
     - [ ] Small Contributor Committee
     - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Ballot Measure Committee
     (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [X] Preflection Statement
   - [ ] Semi-annual Statement
   - [ ] Special Odd-Year Statement
   - [ ] Supplemental Preelection Statement - Attach Form 495
   - [ ] Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER: 12345678

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Carmen Trutanich For District Attorney 2012

   STREET ADDRESS (NO P.O. BOX)
   CITY
   STATE ZIP CODE AREA CODE/PHONE
   Sacramento, CA 95811 916-348-9100

   MAILING ADDRESS
   CITY
   STATE ZIP CODE AREA CODE/PHONE
   Sacramento, CA 95811 916-348-9100

   OPTIONAL: FAX / E-MAIL ADDRESS
   916-348-9111

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, the information and schedules attached are true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true.

   Executed on 05/05/2013
   By
   Date

   Executed on 05/05/2013
   By
   Date

   Executed on 05/05/2013
   By
   Date

   Executed on 05/05/2013
   By
   Date
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>Carmen Trutanich</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>District Attorney</td>
</tr>
<tr>
<td></td>
<td>Los Angeles County</td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</td>
<td>City</td>
</tr>
<tr>
<td>Sacramento, CA 95841</td>
<td>Sacramento, CA</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>LD. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trutanich Office Holder</td>
<td>1301975</td>
</tr>
<tr>
<td>NAME OF TREASURER</td>
<td>Rita Copeland</td>
</tr>
<tr>
<td>CONTROLLED COMMITTEE?</td>
<td>YES</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
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<tr>
<td>SACRAMENTO, CA 95841</td>
<td>916-348-9100</td>
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</table>

6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE |

<table>
<thead>
<tr>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT |

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |

7. Primarily Formed Candidate/Officeholder Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD</th>
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<th>OPPOSE</th>
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| NAME OF OFFICEHOLDER OR CANDIDATE |

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| NAME OF OFFICEHOLDER OR CANDIDATE |

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**Attach continuation sheets if necessary**
5. Officeholder or Candidate Controlled Committee

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**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>Trutanich Legal Defense Fund</th>
</tr>
</thead>
<tbody>
<tr>
<td>I.D. NUMBER</td>
<td>1353791</td>
</tr>
</tbody>
</table>

**NAME OF TREASURER**

<table>
<thead>
<tr>
<th>Rita Copeland</th>
</tr>
</thead>
</table>

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<td>916-348-9100</td>
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6. Primarily Formed Ballot Measure Committee

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<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
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<th>OFFICE SOUGHT OR HELD</th>
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</table>

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

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<th>OFFICE SOUGHT OR HELD</th>
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</table>

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |
|-----------------------------------|-----------------------|----------|
|                                   |                       |          |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |
|-----------------------------------|-----------------------|----------|
|                                   |                       |          |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |
|-----------------------------------|-----------------------|----------|
|                                   |                       |          |

Attach continuation sheets if necessary
### Contributions Received

1. Monetary Contributions          Schedule A, Line 3  $0.00  $0.00
2. Loans Received                  Schedule B, Line 3  $0.00  $0.00
3. SUBTOTAL CASH CONTRIBUTIONS    Add Lines 1 + 2 $0.00  $0.00
4. Nonmonetary Contributions      Schedule C, Line 3  $0.00  $0.00
5. TOTAL CONTRIBUTIONS RECEIVED   Add Lines 3 + 4  $0.00  $0.00

### Expenditures Made

6. Payments Made                   Schedule E, Line 4  $0.00  $618.53
7. Loans Made                      Schedule H, Line 3  $0.00  $0.00
8. SUBTOTAL CASH PAYMENTS          Add Lines 6 + 7  $0.00  $618.53
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  $248.19  $112,822.07
10. Nonmonetary Adjustment         Schedule C, Line 3  $0.00  $0.00
11. TOTAL EXPENDITURES MADE        Add Lines 8 + 9 + 10 $248.19  $113,449.60

### Current Cash Statement

12. Beginning Cash Balance         Previous Summary Page, Line 16  $965.73
13. Cash Receipts                  Column A, Line 3 above  $0.00
14. Miscellaneous Increases to Cash Schedule I, Line 4  $0.00
15. Cash Payments                  Column A, Line 8 above  $0.00
16. ENDING CASH BALANCE           Add Lines 12 + 13 + 14, then subtract Line 16  $965.73

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents              See Instructions on reverse  $0.00
19. Outstanding Debts             Add Line 2 + Line 9 in Column B above  $112,622.07

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**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- Contributions Received: $\_\_\_\_\_
- Expenditures Made: $\_\_\_\_

**Expenditure Limit Summary for State Candidates**

- Cumulative Expenditures Made: $\_\_\_\_\_
- Date of Election: / / 
- Total to Date: $\_\_\_\_

*Amounts in this section may be different from amounts reported in Column B.*
### Schedule F
#### Accrued Expenses (Unpaid Bills)

**Type or print in ink. Amounts may be rounded to whole dollars.**

**Statement covers period**
from **04/07/2013**
through **05/04/2013**

**NAME OF FILER**
Carmen Trutanich For District Attorney 2012

**I.D. NUMBER**
1336122

### CODES:
- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MER: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PFO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- RT: return to sender
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF CREDITOR
- **Shallman Communications**
  - **TEL:** Amount Disputed.
  - **AMOUNT:** 112,000.00
- **Sacramento, CA 94136-**
- **Suisno, CA 94136-**
- **River City Business Services**
  - **PRO:** 340.67
- **Sacramento, CA 95841**
- **River City Business Services**
  - **PRO:** 233.21
- **Sacramento, CA 95841**

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTALS**
- **$112,573.88**
- **$0.00**
- **$0.00**
- **$112,573.88**

### Schedule F Summary
1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)
   **INCURRED TOTALS**
   **$248.19**

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)
   **PAID TOTALS**
   **$0.00**

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)
   **NET**
   **$248.19**
### Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)

**NAME OF FILER**
Carmen Trutanich For District Attorney 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMC** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>AMOUNT INCURRED This Period</th>
<th>AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>River City Business Services</td>
<td>PRO</td>
<td>0.00</td>
<td>246.19</td>
<td>0.00</td>
<td>246.19</td>
</tr>
</tbody>
</table>

**SUBTOTALS**

- **$ 0.00**
- **$ 246.19**
- **$ 0.00**
- **$ 246.19**