Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

Cover Page

Type or print in ink.

Statement covers period
from
through

Date of election if applicable:
(Month, Day, Year)

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - Primarily Formed Ballot Measure Committee
   - Controlled
   - Sponsored
   - General Purpose Committee
   - Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:
   - Preelection Statement
   - Semi-annual Statement
   - Termination Statement
   - Primarily Formed Candidate/Officeholder Committee
   - Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER
   - FRIENDS OF PAUL KREKORIAN
   - STREET ADDRESS (NO P.O. BOX)
   - CITY: Burbank, STATE: CA, ZIP CODE: 91502
   - MAILING ADDRESS (IF DIFFERENT)
   - CITY: Burbank, STATE: CA, ZIP CODE: 91502
   - TEL: (818)260-0669

4. Verification
   - I have used all reasonable diligence in preparing and reviewing this statement and the
   - information contained herein is true and complete. I certify
   - under penalty of perjury under the laws of the State of California that the foregoing
   - is true and complete.

   Executed on 06/01/2011
   Executed on 06/01/2011
   Executed on Date
   Executed on Date
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Krekorian</td>
<td>1321819</td>
</tr>
</tbody>
</table>

Residential/Business Address: Burbank, CA 91502

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
</tr>
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<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

7. Primarily Formed Candidate/Officeholder Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kinde Durkee</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### 5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**

Paul Krekorian

**OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)**

Assembly California District: 43

**RENSIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP**

Burbank CA 91502

**Related Committees Not Included in this Statement:**

List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Californians For Paul Krekorian 2010</td>
<td>1313958</td>
</tr>
<tr>
<td>NAME OF TREASURER</td>
<td></td>
</tr>
<tr>
<td>Kinde Durkee</td>
<td></td>
</tr>
<tr>
<td>CONTROLLED COMMITTEE?</td>
<td>X YES</td>
</tr>
</tbody>
</table>

**COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)**

Burbank CA 91502

### 6. Primarily Formed Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER**

**JURISDICTION**

SUPPORT

OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent**

**OFFICE SOUGHT OR HELD**

**DISTRICT NO. IF ANY**

### 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

**CONTROLLED COMMITTEE?**

**X YES**

**NAME OF TREASURER**

**COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)**

**CITY STATE ZIP CODE AREA CODE/PHONE**

Burbank CA 91502

### Attach continuation sheets if necessary
**Contributions Received**

1. Monetary Contributions .......... Schedule A, Line 3 $ 0.00 $ 7000.00
2. Loans Received .................. Schedule B, Line 3 $ 0.00 $ 84300.00
3. Nonmonetary Contributions ....... Schedule C, Line 3 $ 0.00 $ 91300.00
4. TOTAL CONTRIBUTIONS RECEIVED $ 0.00 $ 91300.00

**Expenditures Made**

6. Payments Made .................. Schedule E, Line 4 $ 0.00 $ 3310.00
7. Loans Made ...................... Schedule H, Line 3 $ 0.00 $ 0.00
8. SUBTOTAL CASH PAYMENTS ....... Add Lines 6 + 7 $ 0.00 $ 3310.00
9. Accrued Expenses (Unpaid Bills)  $ 0.00 $ 0.00
10. Nonmonetary Adjustment ........ Schedule C, Line 3 $ 0.00 $ 0.00
11. TOTAL EXPENDITURES MADE .... Add Lines 8 + 9 + 10 $ 0.00 $ 3310.00

**Current Cash Statement**

12. Beginning Cash Balance .......... Previous Summary Page, Line 16 $ 30769.20
13. Cash Receipts .................. Column A, Line 3 above $ 0.00
14. Miscellaneous Increases to Cash Schedule I, Line 4 $ 0.00
15. Cash Payments ................ Add Column A, Line 8 above $ 0.00
16. ENDING CASH BALANCE .......... Add Lines 12 + 13 + 14, then subtract Line 15 $ 30769.20

**Loan Guarantees Received** Schedule B, Part 2 $ 0.00

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ............. See instructions on reverse $ 0.00
19. Outstanding Debts ............. Add Line 2 + Line 9 in Column B above $ 84300.00

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

20. Contributions Received $ 0.00 $ 0.00
21. Expenditures Made $ 0.00 $ 0.00

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made* Date of Election (mm/dd/yy) Total to Date

<table>
<thead>
<tr>
<th>Date</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>/ /</td>
<td>$</td>
</tr>
<tr>
<td>/ /</td>
<td>$</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
## Schedule B - Part 1
### Loans Received

SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**
Friends Of Paul Krekorian

**FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER**

<table>
<thead>
<tr>
<th>Paul Krekorian</th>
<th>Attorney</th>
<th>Burbank, CA 91504</th>
</tr>
</thead>
<tbody>
<tr>
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**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
<th>Attorney</th>
<th>Burbank, CA 91504</th>
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</thead>
<tbody>
<tr>
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**OUTSTANDING BALANCE BEGINNING THIS PERIOD**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
<th>$2000.00</th>
<th>0.00</th>
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**AMOUNT PAID OR FORGIVEN THIS PERIOD**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
<th>0.00</th>
<th>$2000.00</th>
<th>0.00%</th>
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<tbody>
<tr>
<td></td>
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**OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
<th>$0.00</th>
<th>0.00%</th>
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<tbody>
<tr>
<td></td>
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**ORIGINAL AMOUNT OF LOAN**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
<th>2000.00</th>
<th>0.00%</th>
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<tbody>
<tr>
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<td>05/30/2003</td>
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**CUMULATIVE CONTRIBUTIONS TO DATE**

<table>
<thead>
<tr>
<th>Paul M. Krekorian</th>
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<td>PER ELECTION**</td>
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**STATEMENT**
Statement covers period from 03/03/2011 through 06/30/2011

**SCHEDULE 8 - PART 1**
CALIFORNIA

**SUBTOTALS**

<table>
<thead>
<tr>
<th>$0.00</th>
<th>$0.00</th>
<th>$5,300.00</th>
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**Schedule B Summary**

1. Loans received this period
   (Total Column (b) plus unitemized loans of less than $100.)
   $0.00

2. Loans paid or forgiven this period
   (Total Column (c) plus loans under $100 paid or forgiven.)
   $0.00

3. Net change this period. **(Subtract Line 2 from Line 1.)**
   Enter the net here and on the Summary Page, Column A, Line 2.
   **NET $0.00**

*Amounts forgiven or paid by another party also must be reported on Schedule A.
**If required.

**Contributor Codes**
IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
### Schedule B - Part 1

#### Loans Received

**Statement covers period from 03/03/2011 through 06/30/2011**

**NAME OF FILER**
Friends Of Paul Krekorian

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT RECEIVED - THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN - THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
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<tr>
<td>Burbank CA 91504</td>
<td>Paul M. Krekorian</td>
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<tr>
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</table>

**Subtotals** $0.00 $0.00 $35,000.00 $0.00

#### Schedule B Summary

1. Loans received this period
   (Total Column (b) plus unitemized loans of less than $100.) $  

2. Loans paid or forgiven this period
   (Total Column (c) plus loans under $100 paid or forgiven.) $  

3. Net change this period. (Subtract Line 2 from Line 1.) 
   Enter the net here and on the Summary Page, Column A, Line 2. NET $  (May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.
Schedule B – Part 1
Loans Received

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Friends Of Paul Krekorian

<table>
<thead>
<tr>
<th>Full Name, Street Address and Zip Code</th>
<th>Outstndng Balance Beginning This Period</th>
<th>Amount Received This Period</th>
<th>Amount Paid or Forgiven This Period</th>
<th>Amount Paid Interest Paid This Period</th>
<th>Original Amount of Loan</th>
<th>Date Due</th>
<th>Date Incurred</th>
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</thead>
<tbody>
<tr>
<td>Paul Krekorian</td>
<td>35000.00</td>
<td>0.00</td>
<td>35000.00</td>
<td>0.00</td>
<td>50000.00</td>
<td>09/30/1995</td>
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<tr>
<td>Paul M. Krekorian</td>
<td>3000.00</td>
<td>0.00</td>
<td>3000.00</td>
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<td>3000.00</td>
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<tr>
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SUBTOTALS $ 0.00 $ 0.00 $ 41,000.00 $ 0.00

Schedule B Summary
1. Loans received this period (Total Column (b) plus unitemized loans of less than $100.) $ 
2. Loans paid or forgiven this period (Total Column (c) plus loans under $100 paid or forgiven. (Include loans paid by a third party that are also itemized on Schedule A.) $ 
3. Net change this period. (Subtract Line 2 from Line 1.) Enter the net here and on the Summary Page, Column A, Line 2. NET $ (May be a negative number) 

Contributor Codes
IND – Individual
COM – Recipient Committee
PTY – Political Party
OTH – Other (e.g., business entity)
SCC – Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.
**Schedule B - Part 1**  
**Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Friends Of Paul Krekorian

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CALIFORNIA YEAR</th>
<th>PER ELECTION**</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Krekorian Attorney</td>
<td>$3000.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$3000.00</td>
<td>0.00%</td>
<td>$3000.00</td>
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</tr>
<tr>
<td>Paul M. Krekorian</td>
<td></td>
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<tr>
<td>Burbank CA 91504</td>
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</tr>
</tbody>
</table>

SCHEDULE B SUMMARY

1. Loans received this period (Total Column (b) plus unitemized loans of less than $100.) $0.00

2. Loans paid or forgiven this period (Total Column (c) plus loans under $100 paid or forgiven.) $0.00

3. Net change this period. (Subtract Line 2 from Line 1.) NET $3,000.00

**Schedule B Summary Notes:**
- Amounts forgiven or paid by another party also must be reported on Schedule A.
- If required.

**Contributor Codes:**
- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

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