Recipie Committee
Campaign Statement
Cover Page

1. Type of Recipient Committee
- [ ] Officeholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
  - [ ] Recall
- [ ] General Purpose Committee
  - [ ] Sponsored
  - [ ] Small Contributor Committee
  - [ ] Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored
- [ ] Primarily Formed Candidate/Officeholder Committee

2. Type of Statement
- [ ] Pre-election Statement
- [ ] Semi-Annual Statement
- [ ] Termination Statement
- [ ] Amendment
- [ ] Quarterly Statement
- [ ] Special Odd-Year Statement
- [ ] Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

   COMMITTEE NAME
   MIKE DAVIS FOR ASSEMBLY 2010

   STAFF NAME
   [Redacted]

   STAFF TITLE
   [Redacted]

   STAFF ADDRESS (NO PO BOX)
   [Redacted]

   CITY
   LOS ANGELES

   STATE
   CA

   ZIP CODE
   90010

   AREA CODE/PHONE
   213/469-4792

   MAILING ADDRESS (IF DIFFERENT)
   [Redacted]

   CITY
   LOS ANGELES

   STATE
   CA

   ZIP CODE
   90010

   AREA CODE/PHONE
   213/469-4792

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California and of the United States of America that the statements made by me and the persons authorized to sign this statement are true and correct.

Executed on 2-1-13
By [Redacted]
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on 2-19-13
By [Redacted]
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on 2-19-13
By [Redacted]
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on 2-19-13
By [Redacted]
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 - January 05
State of California/51
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
MICHAEL DAVIS

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
State Assembly Person - District 48

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)

CITY
LOS ANGELES
STATE
CA
ZIP 90010

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME
MIKE DAVIS FOR ASSEMBLY 2006

I.D. NUMBER
1277165

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT
☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

FPPC Form 460 - January 05
State of California/BI
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>MIKE DAVIS FOR CITY COUNCIL 2013</td>
<td>1342584</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAVID L. GOULD</td>
<td><strong>YES</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE / PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Los Angeles</td>
<td>CA</td>
<td>90010</td>
<td>213/489-4792</td>
</tr>
</tbody>
</table>
## Contributions Received

<table>
<thead>
<tr>
<th></th>
<th>Monetary Contributions</th>
<th>Schedule A, Line 3</th>
<th>$0.00</th>
<th>Column B</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Loans Received</td>
<td>Schedule B, Line 3</td>
<td>0.00</td>
<td></td>
<td>20. Contributions Received $1/1 through 6/30 $7/1 to Date</td>
</tr>
<tr>
<td>2</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$0.00</td>
<td></td>
<td>21. Expenditures Made $</td>
</tr>
<tr>
<td></td>
<td>Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Expenditures Made

<table>
<thead>
<tr>
<th></th>
<th>Payments Made</th>
<th>Schedule E, Line 4</th>
<th>$253.35</th>
<th>$253.35</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Loans Made</td>
<td>Schedule H, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>8</td>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7</td>
<td>$253.35</td>
<td>$253.35</td>
</tr>
<tr>
<td>9</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>10</td>
<td>Nonmonetary Adjustment</td>
<td>Schedule G, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>11</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10</td>
<td>$253.35</td>
<td>$253.35</td>
</tr>
</tbody>
</table>

## Current Cash Statement

<table>
<thead>
<tr>
<th></th>
<th>Beginning Cash Balance</th>
<th>Previous Summary Page, Line 10</th>
<th>$253.35</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Cash Receipts</td>
<td>Column A, Line 3 above</td>
<td>0.00</td>
</tr>
<tr>
<td>13</td>
<td>Miscellaneous Increases to Cash</td>
<td>Schedule I, Line 4</td>
<td>0.00</td>
</tr>
<tr>
<td>15</td>
<td>Cash Payments</td>
<td>Column A, Line 8 above</td>
<td>253.35</td>
</tr>
<tr>
<td>16</td>
<td>ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtract Line 15</td>
<td>$0.00</td>
</tr>
<tr>
<td>17</td>
<td>LOAN GUARANTEES RECEIVED</td>
<td>Schedule B, Part 2</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

## Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th></th>
<th>Cash Equivalents</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>Outstanding Debts</td>
<td>Add Lines 2 + Line 9 in Column B above</td>
</tr>
</tbody>
</table>
**Schedule E**  
**Payments Made**

**NAME OF FILER:** NIKI DAVIS FOR ASSEMBLY 2010

**SCHEDULE E**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM 460</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 01/20/2013</td>
<td></td>
</tr>
<tr>
<td>through 02/15/2013</td>
<td></td>
</tr>
<tr>
<td>Page 5 of 5</td>
<td></td>
</tr>
<tr>
<td>ID. NUMBER 1313485</td>
<td></td>
</tr>
</tbody>
</table>

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)
- CVC civic donations
- FND fundraising expenses
- IND independent expenditures supporting/opposing others
- LEG legal defense
- LIT campaign literature and mailings
- MER member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable production costs
- TRC candidate travel, lodging and meals
- TRS staff/spouse travel, lodging and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>David L. Gould Company</td>
<td>PRO</td>
<td></td>
<td>253.35</td>
</tr>
</tbody>
</table>

| Los Angeles, CA 90010 |

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**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 253.35
2. Unitemized payments made this period of under $100 .......................................................... $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ............................ $ 0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......... TOTAL $ 253.35

FPPC Form 460 (January 05-SI)