Recipient Committee
Campaign Statement
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   [ ] Officeholder, Candidate Controlled Committee
   [ ] State Candidate Election Committee
   [ ] Recall
   (Also Complete Part 5.)
   [ ] General Purpose Committee
   [ ] Sponsored
   [ ] Small Contributor Committee
   [ ] Political Party/Central Committee
   [ ] Ballot Measure Committee
   [ ] Primary Formed
   [ ] Controlled
   [ ] Sponsored
   (Also Complete Part 6.)
   [ ] Primary Formed Candidate/Officeholder Committee
   (Also Complete Part 7.)

2. Type of Statement:
   [ ] Pre-election Statement
   [ ] Semi-annual Statement
   [ ] Termination Statement
   [ ] Amendment (Explain below)
   [ ] Quarterly Statement
   [ ] Special Odd-Year Report
   [ ] Supplemental Preelection
   Statement - Attach Form 495

3. Committee Information
   I.D. NUMBER
   1313485

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   MIKE DAVIS FOR ASSEMBLY 2010

   STREET ADDRESS (NO P.O. BOX)
   [ ]

   CITY
   LOS ANGELES
   STATE
   CA
   ZIP CODE
   90010
   AREA CODE/PHONE
   213/489-4792

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   [ ]

   CITY
   MAILING ADDRESS
   LOS ANGELES
   STATE
   CA
   ZIP CODE
   90010
   AREA CODE/PHONE
   213/489-4792

   OPTIONAL: FAX/E-MAIL ADDRESS
   (213) 489-4818

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement
   and believe it is true and complete. I certify under penalty of perjury under the laws of the
   State of California that the information on this statement and in the attached schedules
   is true and complete. I certify under penalty of perjury under the laws of the
   State of California that the information on this statement and in the attached schedules
   is true and complete.
   Executed on 01/23/2013
   By DAVID L. GOULD
   DATE

   Executed on 01/23/2013
   By MICHAEL LIN
   DATE

   Executed on
   By
   DATE

   Executed on
   By
   DATE

   Name of Treasurer
   DAVID L. GOULD

   Address of Treasurer
   [ ]

   City
   LOS ANGELES
   State
   CA
   Zip Code
   90010
   Area Code/Phone
   213/489-4792

   Name of Assistant Treasurer, if any
   MICHELLE MOORE SANDERS

   Address of Assistant Treasurer
   [ ]

   City
   LOS ANGELES
   State
   CA
   Zip Code
   90010
   Area Code/Phone
   213/489-4792

   Optional: FAX/E-mail Address
   (213) 489-4818

FFPC Form 460 (January/05)
FFPC Toll-Free Helpline: 866/ASK-FFPC
State of California
## 5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**

MICHAEL DAVIS

**OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)**

Sought: State Assembly Person  
Assembly District: 48

**RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)**

Los Angeles  
CA  
90010

**CITY**

Los Angeles

**STATE**

CA

**ZIP**

90010

**NAME OF TREASURER**

DAVID L. GOULD

**CONTROLLED COMMITTEE?**

☑️ YES  
☐ NO

**COMMITTEE NAME**

MIKE DAVIS FOR ASSEMBLY 2006

**I.D. NUMBER**

1277165

**STREET ADDRESS (NO P.O. BOX)**

**CITY**

Los Angeles

**STATE**

CA

**ZIP CODE**

90010

**AREA CODE/PHONE**

213/489-4792

**COMMITTEE NAME**

MIKE DAVIS ASSEMBLY 2010 OFFICEHOLDER

**I.D. NUMBER**

1334704

**NAME OF TREASURER**

DAVID L. GOULD

**CONTROLLED COMMITTEE?**

☑️ YES  
☐ NO

**COMMITTEE ADDRESS**

**STREET ADDRESS (NO P.O. BOX)**

**CITY**

Los Angeles

**STATE**

CA

**ZIP CODE**

90010

**AREA CODE/PHONE**

213/489-4792

## 6. Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER**

**JURISDICTION**

☑️ SUPPORT  
☐ OPPOSE

**IDENTIFY THE CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROponent, IF ANY.**

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT**

**OFFICE SOUGHT OR HELD**

**DISTRICT NO. IF ANY**

## 7. Primarily Formed Committee

**LIST NAMES OF OFFICEHOLDER(S) OR CANDIDATE(S) FOR WHICH THIS COMMITTEE IS PRIMARILY FORMED.**

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

☑️ SUPPORT  
☐ OPPOSE

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

☑️ SUPPORT  
☐ OPPOSE

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

☑️ SUPPORT  
☐ OPPOSE

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

☑️ SUPPORT  
☐ OPPOSE

Attach continuation sheets if necessary
### Contributions Received

<table>
<thead>
<tr>
<th>Contribution Type</th>
<th>Schedule</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. Monetary Contributions</strong></td>
<td>A, Line 3</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>2. Loans Received</strong></td>
<td>B, Line 3</td>
<td>0.00</td>
<td>5,100.00</td>
</tr>
<tr>
<td><strong>3. SUBTOTAL CASH CONTRIBUTIONS</strong></td>
<td>Add Lines 1+2</td>
<td>0.00</td>
<td>5,100.00</td>
</tr>
<tr>
<td><strong>4. Nonmonetary Contributions</strong></td>
<td>C, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>5. TOTAL CONTRIBUTIONS RECEIVED</strong></td>
<td>Add Lines 3+4</td>
<td>0.00</td>
<td>5,100.00</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Expenditure Type</th>
<th>Schedule</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Payments Made</strong></td>
<td>E, Line 4</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>7. Loans Made</strong></td>
<td>H, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>8. SUBTOTAL CASH PAYMENTS</strong></td>
<td>Add Lines 6+7</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>9. Accrued Expenses (Unpaid Bills)</strong></td>
<td>F, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>10. Nonmonetary Adjustment</strong></td>
<td>C, Line 3</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>11. TOTAL EXPENDITURES MADE</strong></td>
<td>Add Lines 8+9+10</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>12. Beginning Cash Balance</strong></td>
<td>$253.35</td>
</tr>
<tr>
<td><strong>13. Cash Receipts</strong></td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>14. Miscellaneous Increases to Cash</strong></td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>15. Cash Payments</strong></td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>16. ENDING CASH BALANCE</strong></td>
<td>$253.35</td>
</tr>
<tr>
<td><strong>17. LOAN GUARANTEES RECEIVED</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>18. Cash Equivalents</strong></td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>19. Outstanding Debts</strong></td>
<td>$5,100.00</td>
</tr>
</tbody>
</table>

### Calendar Year Summary for Candidates

Running in Both the State Primary and General Elections.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>20. Contributions Received</strong></td>
<td>$5,100.00</td>
</tr>
<tr>
<td><strong>21. Expenditures Made</strong></td>
<td>$5,100.00</td>
</tr>
</tbody>
</table>

### Expenditure Limit Summary for State Candidates

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>22. Cumulative Expenditures Made</strong></td>
<td>$5,100.00</td>
</tr>
</tbody>
</table>

---

* Amounts in this section may be different from amounts reported in Column B.
Schedule B - Part 1
Loans Received

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER</th>
<th>IF INDIVIDUAL OCCUPATION &amp; EMPLOYER IF COMMITTEE, ID NUMBER</th>
<th>(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>(b) AMOUNT RECEIVED THIS PERIOD</th>
<th>(c) AMOUNT PAID ON OR FORGIVEN THIS PERIOD</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>(e) INTEREST PAID THIS PERIOD</th>
<th>(f) ORIGINAL AMOUNT OF LOAN</th>
<th>(g) CUMULATIVE CONTRIBUTIONS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>MICHAEL DAVIS Assemblymember</td>
<td>2,000.00</td>
<td>2000.00</td>
<td>0.00</td>
<td>2,000.00</td>
<td>CALENDAR YEAR</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90010</td>
<td>State of California</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributor Code: IND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MICHAEL DAVIS Assemblymember</td>
<td>1,000.00</td>
<td>1000.00</td>
<td>0.00</td>
<td>1,000.00</td>
<td>CALENDAR YEAR</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90010</td>
<td>State of California</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributor Code: IND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MICHAEL DAVIS Assemblymember</td>
<td>1,100.00</td>
<td>1100.00</td>
<td>0.00</td>
<td>1,100.00</td>
<td>CALENDAR YEAR</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90010</td>
<td>State of California</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributor Code: IND</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schedule B Summary**

1. Loans received this period
(Total Column (b) plus unitemized loans of less than $100.) .............................................. $ 0.00

2. Loans paid or forgiven this period ......................................................................................... $ 0.00
(Total Column (c) plus loans under $100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) .......................................................... NET $ 0.00
Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (January /05-SI)
Schedule B - Part 1 (Continued)
Loans Received

<table>
<thead>
<tr>
<th>Full Name, Street Address and Zip Code of Lender</th>
<th>IF Individual, Occupation &amp; Employer if Committee, ID Number</th>
<th>(a) Outstanding Balance Beginning this Period</th>
<th>(b) Amount Received this Period</th>
<th>(c) Outstanding Balance at Close of this Period</th>
<th>(d) Amount Paid or Forgiven</th>
<th>(e) Interest Paid this Period</th>
<th>(f) Original Amount of Loan</th>
<th>(g) Cumulative Contributions to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Davis</td>
<td>Assemblymember</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td>0.00</td>
<td>1,000.00</td>
<td>0.00%</td>
<td>06/12/2012</td>
<td>06/13/2011</td>
</tr>
<tr>
<td>Los Angeles, CA 90010</td>
<td>State of California</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Contributor Code: IND

<table>
<thead>
<tr>
<th>SUBTOTALS</th>
<th>(b)</th>
<th>(c)</th>
<th>(d)</th>
<th>(e)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>1,000.00</td>
<td>0.00</td>
<td></td>
</tr>
</tbody>
</table>

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

FPPC Form 460 (January 05-81)