Recipient Committee
Campaign Statement
Cover Page

1. Type of Recipient Committee: All Committees- Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
     (Also Complete Part 5)
   - [ ] General Purpose Committee
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Ballot Measure Committee
     (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [ ] Preelection Statement
   - [x] Semi-annual Statement
   - [ ] Termination Statement
     (Also file a Form 410 Termination)
   - [ ] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report

3. Committee Information
   - I.D. NUMBER: 1383567
   - COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
     No on S, Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO, Coalition of Organizations Representing Working Men and Women, and Businesses
   - STREET ADDRESS (NO P.O. BOX):
   - Los Angeles, CA 90017
   - MAILING ADDRESS:
     - CITY: Los Angeles
     - STATE: CA
     - ZIP CODE: 90017
     - AREA CODE/PHONE: (213) 452-6565
     - NAME OF TREASURER
       - Rusty Hicks
     - MAILING ADDRESS:
     - CITY:
     - STATE:
     - ZIP CODE:
     - AREA CODE/PHONE:

4. Verification
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge and belief under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   - EXECUTED ON
     - 1/30/2018
     - DATE
   - SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF PROponent
   - SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, OR STATE MEASURE PROponent
   - SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, OR STATE MEASURE PROponent

5. Treasurer(s)
   - NAME OF ASSISTANT TREASURER, IF ANY:
   - MAILING ADDRESS:
   - Mailing Address:
   - CITY:
   - STATE:
   - ZIP CODE:
   - AREA CODE/PHONE:

6. Optional: Fax/e-mail Address
   - (213) 452-6575 / sshin@kaufmanlegalgroup.com

FPCC Form 460 (Jan/2016)
FPCC Advice:
advice@fpcc.ca.gov
(213) 452-8373
www.fpcc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Office Sought or Held (Include Location and District Number if Applicable)

<table>
<thead>
<tr>
<th>Residential/Business Address (No. and Street)</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>Committee Name</th>
<th>I.D. Number</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Name of Treasurer</th>
<th>Controlled Committee?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

Committee Address

<table>
<thead>
<tr>
<th>Committee Address</th>
<th>Street Address (No P.O. Box)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Area Code/Phone</th>
</tr>
</thead>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>Name of Ballot Measure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Restrictions on General Plan; Require Rev. of General Plan; Building Moratorium. Initiative Ord.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ballot No. or Letter</th>
<th>Jurisdiction</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
<td>City of Los Angeles</td>
</tr>
</tbody>
</table>

Support or Oppose

<table>
<thead>
<tr>
<th>Support</th>
<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>Office Sought or Held</th>
<th>District No. if Any</th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
<th>Office Sought or Held</th>
<th>Support</th>
<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
<th>Office Sought or Held</th>
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<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
<th>Office Sought or Held</th>
<th>Support</th>
<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

Attach continuation sheets if necessary

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fec.ca.gov (866/275-3772)
## Contributions Received

1. Monetary Contributions
   - Schedule A, Line 3
   - Total This Period: $0.00
   - Calendar Year Total To Date: $3,346,300.00

2. Loans Received
   - Schedule B, Line 3
   - Total This Period: $0.00
   - Calendar Year Total To Date: $0.00

3. SUBTOTAL CASH CONTRIBUTIONS
   - Add Lines 1 + 2
   - Total This Period: $0.00
   - Calendar Year Total To Date: $3,346,300.00

4. Nonmonetary Contributions
   - Schedule C, Line 3
   - Total This Period: $0.00
   - Calendar Year Total To Date: $133,941.89

5. TOTAL CONTRIBUTIONS RECEIVED
   - Add Lines 3 + 4
   - Total This Period: $0.00
   - Calendar Year Total To Date: $3,480,241.89

## Expenditures Made

6. Payments Made
   - Schedule E, Line 4
   - Total This Period: $34,788.90
   - Calendar Year Total To Date: $3,013,614.30

7. Loans Made
   - Schedule H, Line 3
   - Total This Period: $0.00
   - Calendar Year Total To Date: $0.00

8. SUBTOTAL CASH PAYMENTS
   - Add Lines 6 + 7
   - Total This Period: $34,788.90
   - Calendar Year Total To Date: $3,013,614.30

9. Accrued Expenses (Unpaid Bills)
   - Schedule F, Line 3
   - Total This Period: $490.40
   - Calendar Year Total To Date: $490.40

10. Nonmonetary Adjustment
    - Schedule C, Line 3
    - Total This Period: $0.00
    - Calendar Year Total To Date: $133,941.89

11. TOTAL EXPENDITURES MADE
    - Add Lines 8 +9 +10
    - Total This Period: $35,279.30
    - Calendar Year Total To Date: $3,148,046.59

## Current Cash Statement

12. Beginning Cash Balance
    - Previous Summary Page, Line 16
    - Total This Period: $162,095.59

13. Cash Receipts
    - Column A, Line 3 above
    - Total This Period: $0.00

14. Miscellaneous Increases to Cash
    - Schedule I, Line 4
    - Total This Period: $14,425.62

15. Cash Payments
    - Column A, Line 8 above
    - Total This Period: $34,788.90

16. ENDING CASH BALANCE
    - Add Lines 12+13+14, then subtract Line 15
    - Total This Period: $141,732.31

    If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED
    - Schedule B, Part 2
    - Total This Period: $0.00

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents
    - See instructions on reverse
    - Total This Period: $0.00

19. Outstanding Debts
    - Add Line 2+Line 9 in Column B above
    - Total This Period: $490.40
# Schedule E Payments Made

**NAME OF FILER:**
No on S, Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO, Coalition of Organizations Representing Working Men and Women, and Businesses

**I.D. NUMBER:** 1383567

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Code/Description</th>
<th>Amount Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Field Expenses</td>
<td>$25,000.00</td>
</tr>
<tr>
<td>PRO</td>
<td>$3,796.00</td>
</tr>
<tr>
<td>OFC</td>
<td>$612.90</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
   
   $34,778.90

2. Unitemized payments made this period of under $100.

   $10.00

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e)).

   $0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

   TOTAL $34,788.30
## Schedule E
### Payments Made

**NAME OF FILER:**
No on S, Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO, Coalition of Organizations Representing Working Men and Women, and Businesses

**I.D. NUMBER:** 1383567

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMF campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- RRT print aids
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL TV or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/spONSor
- VOT voter registration
- WEB information technology costs (Internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miller Kaplan Arase LLP</td>
<td>PRO</td>
<td></td>
<td>$5,370.00</td>
</tr>
<tr>
<td>North Hollywood, CA 91602-2828</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** $5,370.00

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) $34,778.90
2. Unitemized payments made this period of under $100. $10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e)). $0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $34,788.90

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866)275-3772
www.fppc.ca.gov
Schedule F
Accrued Expenses (Unpaid Bills)

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
No on S, Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO, Coalition of Organizations Representing Working Men and Women, and Businesses

I.D. NUMBER
1383567

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>GMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTD</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>RFL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>CFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers’ salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/sponsor travel, lodging, and meals</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (Internet, e-mail)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kaufman Legal Group</td>
<td>PRO</td>
<td>$0.00</td>
<td>$389.00</td>
<td>$0.00</td>
<td>$389.00</td>
</tr>
<tr>
<td>Los Angeles, CA, 90017-5864</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kaufman Legal Group</td>
<td>OFC</td>
<td>$0.00</td>
<td>$101.40</td>
<td>$0.00</td>
<td>$101.40</td>
</tr>
<tr>
<td>Los Angeles, CA, 90017-5864</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTALS

<table>
<thead>
<tr>
<th></th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0.00</td>
<td>$490.40</td>
<td>$0.00</td>
<td>$490.40</td>
</tr>
</tbody>
</table>

Schedule F Summary
1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) .................................................................................................................. INCURRED TOTALS $490.40

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) .................................................................................................................. PAID TOTALS $0.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) .................................................................................................................. NET $490.40 (May be a negative number)

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/375-3772)
www.fppc.ca.gov
## Schedule I
### Miscellaneous Increases to Cash

**See Instructions on Reverse**

### NAME OF FILER
No on S, Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO, Coalition of Organizations Representing Working Men and Women, and Businesses

### Statement covers period
- **from**: 7/1/2017
- **through**: 12/31/2017

### California
- **Form**: 460
- **Page**: 7 of 7

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/02/2017</td>
<td>Carrick Consulting, Los Angeles, CA 90068-1902</td>
<td>Refund</td>
<td>$7,284.79</td>
</tr>
<tr>
<td>11/21/2017</td>
<td>Los Angeles County Federation of Labor, AFL-CIO, Los Angeles, CA 90006-2202</td>
<td>Transfer of Refund for Election Night Expenses</td>
<td>$7,140.83</td>
</tr>
</tbody>
</table>

*Attach additional information on appropriately labeled continuation sheets.*

### Schedule I Summary

1. Itemized increases to cash this period: $14,425.62
2. Unitemized increases to cash of under $100 this period: $0.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e)): $0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14): $14,425.62

**Subtotal**: $14,425.62

**FPPC Form 460 (Jan/2016)**
FPPC Advice: advice@fppc.ca.gov (866-275-3772)
www.fppc.ca.gov