

Date Received  
Official Use Only

## LOS ANGELES CITY ETHICS COMMISSION

### Statement of City Related Business

Section 49.5.6 of the Los Angeles Municipal Code requires each elected or appointed City Officer as well as each City Commissioner and General Manager to file Statements of City Related Business with the City Ethics Commission. The City Election Code requires that each qualified candidate for City elective office also file Statements of City Related Business with the City Ethics Commission.

*Please type or print in dark ink*

#### Section 1.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
			( )
MAILING ADDRESS	STREET	CITY	STATE ZIP CODE
OPTIONAL: FAX / E-MAIL			
NAME OF OFFICE, BOARD OR COMMISSION, OR DEPARTMENT (If you are a candidate, write "Candidate" & specify Office sought)			
YOUR POSITION			

#### Section 2. Spouse (complete if you are filing this form because of the City related business of your spouse)

NAME OF SPOUSE (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
			( )
MAILING ADDRESS	STREET	CITY	STATE ZIP CODE
OPTIONAL: FAX / E-MAIL			

#### Business (complete if you are filing this form because of the City related business of an entity in which you or your spouse holds an ownership interest of 5% or more)

NAME OF BUSINESS	BUSINESS TELEPHONE NUMBER				
( )					
ADDRESS	STREET	CITY	STATE	ZIP CODE	OPTIONAL: FAX / E-MAIL
OWNERSHIP INTEREST (PERCENTAGE)					
BRIEF DESCRIPTION OF BUSINESS					

## TYPES OF TRANSACTIONS

### Section 3a. Sale of Property

DATE	AMOUNT	COUNCIL FILE OR ID #	DESCRIPTION OF TRANSACTION
			<input type="checkbox"/> SOLD <input type="checkbox"/> PURCHASED <input type="checkbox"/> PENDING
NAME OF ENTITY PURCHASING OR SELLING (self, spouse, or business)			
LOCATION OR DESCRIPTION OF PROPERTY/PARCEL NUMBER IF AVAILABLE			

### Section 3b. Contract

DATE	AMOUNT	COUNCIL FILE OR ID #
NAME OF CONTRACTING PARTY (self, spouse, or business)		
DESCRIPTION OF CONTRACT (PLEASE IDENTIFY RELEVANT CITY DEPARTMENTS)		

### Section 3c. Grant, Loan or Forgiveness or Payment of Debt by or to the City

DATE	AMOUNT	COUNCIL FILE OR ID #
NAME OF ENTITY INVOLVED IN TRANSACTION (self, spouse, or business)		
DESCRIPTION OF GRANT, LOAN OR FORGIVENESS OR PAYMENT OF DEBT		

### Section 3d. City License, Certificate, Permit, Franchise, Credential, Zone Change, or Variance

DATE	AMOUNT	COUNCIL FILE OR ID #	STATUS OF APPLICATION
			<input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED

PENDING

NAME OF APPLICANT (self, spouse or business)

DESCRIPTION

**Section 4. Verification**

I hereby certify under penalty of perjury that the foregoing statements made by me are true and correct.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE SIGNED (month, day, year)